

# Crittenden County

## Home & Family

### Newsletter February 2023

Cooperative Extension Service  
Crittenden County  
1534 US Hwy 60 E  
Marion, KY 42064  
(270) 965-5236  
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*Leslea Bauris*

#### From the President

Ladies, this weather is going to either get cold or get warm and make its mind up for people who have aches and pains in their joints. I am not a cold weather fan and neither are my hips. Do you think that I am getting old? Enough about pain and suffering and let's move on to a happy mode.

We will be planning for our International Day coming up soon. More information at a later time. Plans for our district area meeting in late October. More information at a later date.

Keep inviting people to join our clubs for educational information, social times with members each month.

Keep watching for the first plants and flowers to break through the snow or spring soil and keep enjoying life.

Have a wonderful month ahead and more sunshine and spring days.

Love, laugh and live happily,  
CC Homemaker President  
Darl H. Henley

#### Club Meetings and Announcements

The **Leader Lesson** for February is "Elements of Art". It will be held at the Extension Office on Monday, February 6th at 10am by Zoom.

**Challengers** will meet on Wednesday, February 8th at noon at the Extension Annex.

**Hooks and Needles** have now joined **Quilt Club** and they will meet Tuesday, February 14th at 1pm at the Extension Annex.

**After Hours** will meet on Tuesday, February 14th at 5pm at the Extension Office. Members please bring trash bags or storage bags for the PACS donation.

**Homemaker Area Planning** meeting will be on Tuesday, February 21st at 1:30pm at the Extension Office.

**Homemaker Cooking Club** will meet on Thursday, February 16th at 1:30pm at the Extension Annex. This will be a planning session with refreshments.

**Passport Crew** will meet at 9am at the Extension Annex parking lot on Thursday, February 9th to visit the Morganfield and Henderson areas. They will be visiting Camp Breckinridge Museum and John James Audubon State Park. Lunch will be at Izzy's. Please register by calling the extension office at 270-965-5236.

If you are interested in pottery, the **Passport Crew** will be visiting Brushy Fork Creek Gallery in Crofton on Thursday, February 16th. You can make either a mushroom or fairy house for your flower beds. The cost will be from \$25-\$30 depending on what you make. They will leave from the Extension Annex at 8:30am. Please call the extension office to register at 270-965-5236 by February 14th, class is limited to 10 people.

The **March Leader Lesson** "Fermented Foods" will be on Tuesday, February 28th at 10am by Zoom at the Extension Office. You may attend it live at the Lyon County Extension Office the same day and time. March leader lesson leaders are for Challengers, Janice Clack and for After Hours, Christine Gregory



## Management and Safety

This deals with management of finances, time, etc. and financial planning for the future as well as safety in all aspects of life. Promote family resources including time and money management. Consumer Protection rights, healthcare decisions and community development. Promote safety programs on home life, farm, school, business, and disaster preparedness. Materials are available at home extension office. Promote home-based business opportunities and help with computer training for members. Scams and fraud awareness is discussed for protection so you will not fall a victim to this situation in the future. This program will try to keep you safe in managing life in today's world.

Darl Henley, Chairperson

## Cultural Arts Contest

The Pennyrile area homemakers cultural arts exhibit is set for Friday, March 17th at 10am at the Christian County Extension Office. There are several categories to enter items you have made. Categories include: apparel, drawing, painting, all types of needlework, quilts, holiday decorations, ceramics, photography and more. The educational session will be Junk Journaling. For a complete list of categories and rules stop by the extension office. Please turn in your entries by Tuesday, March 14th.



## Passport Crew

Morganfield and Henderson are the next towns that the Passport Crew is taking a look at. We will be visiting Camp Breckinridge Museum (\$3). I am anxious to finally see the murals painted by a Czechoslovakian POW during WWII. Lunch will be at Izzy's before we head to John James Audubon State Park (\$5). This excursion will be on Thursday, February 9th, with departure time from the annex at 9:00. As always, please register by calling the office.

Last month the Passport Crew tried their hands at ceramics, but many of us want to try sculpting our own creations. We have found an amazing studio that offers pottery classes. If you are interested in making a mushroom or fairy house for your flower beds, make plans to join us on Thursday, February 16th. The cost will vary from \$25-30 depending on what you make. We will head to Brushy Fork Creek Gallery in Crofton from the Annex at 8:30am. Please call the office to RSVP by Feb 14th. Class size is limited to 10 people.

# Been Here, Going There

During the last month several Crittenden County Homemakers reported to me about places they visited that could be included in our passport. I thought I would share some of them with you.



"On a recent journey to Hopkinsville I had the opportunity to visit the Literary Park. I sat at King Author's round table and saw the sword in the stone, Excalibur. I also experienced Ferrell's Hamburgers for the first time."

- Nancy Lanham

"On my recent trip to Hopkinsville, I stopped and toured Casey Jones Distillery. I learned that moonshine doesn't require sugar where bourbon does. The smell of moonshine was throughout the facility."

- Sandy Wells



"On January 5th, I ventured to Hopkinsville to visit the Trail of Tears Commemorative Park. It is situated on the campground used by the Cherokees on this famous trail. It includes the gravesites of two Cherokee Chiefs, Fly Smith and Whitepath, who died on the trail. Next to the park, is where the annual pow wow for the Cherokee occurs every September with more than 15,000 in attendance."

- Sue Ledford.

"I was introduced to the couple who owns Brushy Fork Creek Studio Gallery in Crofton. He has a talent for woodturning and a love for a number of varieties of bamboo that he works with. Her talent is in producing some unique pottery and giving classes. I hope to return and take a pottery class."

- Barb Steele

"I had the opportunity to walk the labyrinth located beside Grace Episcopal Church in Hopkinsville. It was fun but the turns were a little tight not as relaxing as I had hoped."

- Janice Clack

The Cultural Arts program of work encourages extension homemakers to get out and explore. The passports we were given at the first meeting of this current program year is part of a competition we are participating in. I hope that all of you, including Members-at-Large, are recording your adventures that you take in our great commonwealth. Email me at [brandipotter576@gmail.com](mailto:brandipotter576@gmail.com) with pictures and/or write ups for me to share.





Pennyrile Area  
Cultural Arts Exhibit Day



**March 17, 2023**  
**10:00 am**

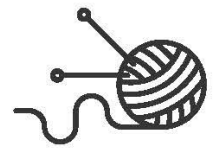


*Christian County Extension Office*

*2850 Pembroke Rd, Hopkinsville, KY 42240*



Celebrate the arts with us!



**Schedule:**

- 10:00 - 11:00 am: Exhibit Check-in
- 11:00 am - 12:00 pm: Educational Session: Junk Journaling
- 12:00 - 12:30 pm: Exhibits open for viewing
- 12:30 pm: Exhibits Check Out

Contact your local Family & Consumer Sciences Agent for a list of Cultural Arts Exhibit Categories and to obtain Entry Tags for exhibits. Please complete entry tags prior to check-in. Entries in each subcategory limited to one per person.

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1534 U.S. 60 East  
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College of Agriculture,  
Food and Environment  
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LEXINGTON, KY 40546



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